

# **TC Athletic Booster Club**

## **PUNT, PASS, KICK & RUN**

### **WHEN**

**Friday, October 7<sup>th</sup>  
5:00 pm**

### **WHERE**

**TC Practice Field**

### **DIVISIONS**

**1<sup>st</sup>/2<sup>nd</sup> grade boys & girls**

**3<sup>rd</sup>/4<sup>th</sup> grade boys & girls**

**5<sup>th</sup>/6<sup>th</sup> grade boys & girls**

**7<sup>th</sup>/8<sup>th</sup> grade boys & girls**

**Awards will be given for 1<sup>st</sup> & 2<sup>nd</sup> place in each division.**

